

## The Word of God<sup>1</sup> at the feast of the holy martyr Demetrios<sup>2</sup>, the myrrh-streamer<sup>3</sup>

I, the Lord, Jesus Christ, am full of longing to speak on earth; I am full of this longing, My people. I have been longing for seven thousand years to have a wholly faithful people to speak and to spend with it in word. **My Father called Me Word, the God Word, the Son of the Father Sabaoth.** Amen, amen, amen.

I come together with you for I am full of longing to speak into your midst, little Jerusalem, and I tell you painfully that I miss the joys with you on earth, and the saints miss them as well, My people. The word between Me and Father is with great pain, and this pain is long, and that is why I miss the joys and I miss you, My people. I have been waiting for the saints to come together in Me for My descending to you to let My word and to relieve Myself from it, for My word is without end and I hardly carry it to put it on earth and to be relieved from it.

There has remained many a word between Father and I, between saints and I, between angels before My Father and I, and its making is coming from the earth, and I have been waiting for seven thousand years to have a wholly faithful people to let My word in its midst and to be relieved from it, for I have hardly been carrying it, My people. Since I made My trumpet for My coming in 1955, (See the selection topic: „[The apocalyptic trumpets<sup>4</sup>](#)”, r.n.) I have been working to make Me a people where to come as word on it on earth and I have always said: “*Will this people be faithful so that I, the Lord, may be able to work upon it on earth?*” And since then I have been longing again and again to have a people on earth only and only for Me and for them to be able to work as I work, with Me and as much as I work on the earth. Since then I have always been longing, My people. Oh, I did not make the man only for the sake of making him. Who shall understand My word as much as I want it to be understood? **I did not make the man only for the sake of making him. I made him so that I may be able to work in him with My word and with My rest.** Amen, amen, amen.

Oh, My people, I come near to you so that you may embrace Me at your bosom, because it is for that that I made the man. I am all a comfort and no one among the people knows well that the Father, the Son and the Holy Spirit are comfort, and that I made the man out of this spirit. But when We were about to put it in the man too, to have the comfort embodied in him for Us, the man

<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> [Demetrios of Thessaloniki](#)

<sup>3</sup> Translated by I.A., r.n.

<sup>4</sup> You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-apocalyptic-trumpets>

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has kept it for himself and left Us without him, and then without it. However, it is out of this spirit of comfort, that we have shaken again upon the earth and he on whom it has fallen has become Our comfort, for he has heard Us then and has taken Us with mercy at his bosom and comforted Us telling to the man on the earth about Our pain from the man and after the man.

Oh, My people, I feverishly come near to you and I am devoid of comfort, for you to embrace Me at your bosom and to let My being flow over you and to feel it embracing you and that I may feel you embracing Me, for the time of the third love has come, and the mystery of My love in man is being perfected from near you, only for you to know it and to take it and to carry it from abundance, as it carries you, My little and tiny people. Oh, you should become a bowl of My comfort and to give Me to drink of it. Amen.

Now I am full of the longing of the saints for you, Jerusalem of today. The martyr, celebrated today in heaven and on earth by saints and people, became in the time of his body a spring of comfort for God. Martyr Demetrios, the one gathered under his sufferings from the man for his way with Me, loved Me greatly, My people, and carried Me as great as I am in his bosom, and I have become then a spring of eternal comfort out of his body, which became divine on earth among the people. I was giving Myself from him with My comfort and My power to all who saw Me in him and wanted Me. I was giving Myself from him because I am all a comfort, My people. However, he becomes comfort on you, for in this way are those that are, and who have Me as great as I am in them. Amen, amen, amen.

*— You, Lord, Father, Son and the Holy Spirit, are all a comfort and this is what I also wanted to be and then I was so. Oh, no one among the people knows enough that You are comfort and that out of this spirit You made the man, but the man has come for a stop for himself, and You have remained in pain. However, You shook then out of this spirit of comfort and spoke through Moses and prophets so that the man might feel You and take You in his bosom and to let You make him, for You are the Creator, Lord. The spirit of comfort has fallen upon me as well and then I became Your comfort and Your power on earth among the people, and I gave of the spirit of comfort to the wholly faithful ones, and they confessed You wholly, and the testimony is Your comfort from the man. I became as sweet as You are, for I loved you that much as to be enough for You, and that much for me as to get to You, and this is how I stayed in the time of Your confession through me, Your martyr. In my time the man, who loved You as much as I did, could be nothing but a martyr. Then I was also martyred and I sent martyrs to You and I let the faith in You over many behind and then I took my rest. But now, when You descended and descend with the hosts of the saints, carried by the angels of the glory of Your descending, unseen by the human eyes, now I become the spirit of comfort of which I was born for You and I give myself to Your people. Amen.*

*I give myself to you as I also was made by the Lord and as I am, the people of His coming with His saints. I gather near you with the saints, who accompany me in tens of thousands, and speak from their midst upon you and I become spirit of comfort in you for the saints, for you do not know the condition of the saints, who do no longer have rest since the Lord made a people out of the Romanians, longing since then after a wholly faithful people, to make His descending and coming fully through it, and then the glory of His coming. I give you of the spirit of heavenly comforts and I give you power to want and to be the glory of His coming, to be the cherubim cradle for His coming and for the resurrection of the dead, who has been waiting sighing for such a long time for the promise for the life of the age to come, people descending from heaven. (See the selection topic: „[Resurrection of the dead](#)<sup>5</sup>”, r.n.) Oh, if you are not descended from heaven, then*

<sup>5</sup> You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>

*you are not. If you did not ascend into heaven in order then to come down on earth and then to be, then you are not. I speak this way because this is what I did, and this is what I was and this is the way I am. And behold, I ascended into heaven and I descend on earth to you, for this is how the saints of the Lord are on earth and in heaven. I speak to you from the spirit of the comfort and I caress you to be a comforting child and to comfort the Lord and to embrace Him at your bosom. He is comfort and out of this spirit He made the man, and this man has to be if he is made by God.*

*Oh, loved people by the Father, the Son and the Holy Spirit and by His saints, and by His angels! You should be a people coming down from heaven and this is how you should live on earth, for the time of the third love has come and it will be for you to know it and to be in it. Many a word has remained between Father and Son and does not come on earth. This word is made from the earth not from heaven, and the counsel between Father and Son in the midst of the saints is great and is much counsel; it is a spring of tear as much as the river, for the word, which remains unspoken, becomes tear between the Father and the Son in the midst of the saints, little and tiny people and still inexperienced for those that are not seen. The saints have love in abundance to give you to carry between earth and heaven and for you to be the body of the saints' love and the spirit of comfort to each other, the Lord from one in another working in your midst, people of the Lord's coming. The saints desire His coming on the earth and the fulfillment of the Scriptures of New Jerusalem coming down from heaven, from God, according to the Scriptures, which says this.*

*Get dressed and let yourself be clothed with the spirit of comfort, for the Lord is comfort and you should be useful to God, little and tiny people. I am the sweet smelling myrrh streamer on the earth now, and you should be pleased to God up to heaven having the word of life spring from you fully, my love between Bridegroom and bride, the Lord with you, for it is the time of the third love and the Lord will become perfect in His coming to you, the earth to know and see that He redeems a loved people from among the people, and that He will make His coming perfect. Amen.*

*And now, beloved Lord, receive my gift for I am gifted from You with this sweet smelling myrrh, the one on earth sprung from my body. Receive my gift and pour it out on this people of Yours and make a miracle of Holy Spirit, for the people hardly believes that You are this word and this coming of Yours to them, because the people forget that You said that the wind blows wherever it wants and You do the same with Your Holy Spirit and speaking over the earth. Oh, if those, who feel and call themselves great in their wisdom for You, knew how to perceive You and to read well in the Scriptures and to put them on them as You want, and not as they want, then You would touch their eyes, their spirit and **they would understand the mystery of the river of life; they would understand that the word about God is one thing and the word of God is another thing;** they would understand that You are always today and that it is in this way that You work if You have a wholly faithful people.*

*There is no man who boasts about You and on Your behalf (Priests and all kinds of "shepherds", r.n.) and not miss the ripeness of the mind, which You wait from the man's faith, for the man receives Your face, as he says, and when he is to show his face to You, not only to preach it to the people, he becomes a liar, for the man is not like You, Lord.*

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*Oh, let us adorn Your good and faithful people with all the graces of Your coming to him on earth, for Your word was great, the word You told to Your disciples when You ascended to the Father, saying to them: «I am with you to the end of the ages, and the Holy Spirit, the Comforter will take from what is Mine and will tell you all that are Mine».*

*The dead wait for Your coming, Lord, and when the proud man on Your name says that You do not come, he becomes a great pain upon those that are asleep who wait so much for the day of the resurrection of the dead and for the life, which is to be. They stay and listen to Your voice in these days and get ready for their resurrection at Your voice, because You said: «those from the graves will hear the voice of the Son of God and will come to life». Amen. (See the selection topic: „[The dead hear My voice](#)<sup>6</sup>”, r.n.)*

*Come, Lord, with us on the earth and become comfort for those who wait for You to come, for there is no one else who waits for You to come anymore, and no one believes that it will be for You to come as You said through the Scriptures. Soon, soon, all the nations of the people will see You from the earth coming with great power and with much glory and they will try to hide in terror, as You said, but Your coming is as sure as the coming of the dawn, for Your word, then and now, is the truth, Lord, and You will make glad those that wait for you to come. Amen, amen, amen.*

— I, the Lord, am comfort, My people. I would like to be the comfort of the man, but the man does not want and does not know what God is and how His comfort is. Oh, My people, the man thinks that he is truer than I am, even if he says that he believes Me and seeks and loves Me and lives Me through His love for Me and through His faith, with which he comforts himself and not Me. Behold My great pain: **the man thinks that he is truer than Me, because I stay invisible, and the man has taught himself no to see Me and does not want to see Me.** He covers himself with the Scripture, which says that the man cannot see Me and still remain alive. He forgets that I came among the people and that these saw Me and knew Me that I was God, and they confessed Me and preached God to the world, who became flesh among the people. He forgets that I said that I will be with those of Mine to the end of the age and that I will dine with them and I will appear to them. Oh, My people, the man restricts My word spoken by Me, then and now, and he does not want to be true by My word and by his word, by which he speaks that he waits for Me and that it will be again to judge the living and the dead and that he waits for the resurrection of the dead and the life of the age to be.

Oh, My people, I come near you so that you may keep Me tight at your bosom, for no one does this anymore. **I am full of longing to speak on earth, for the Father named Me God, the Word,** and I tell you in pain that I miss the joys with you on earth and My visible coming on earth. I come close to you feverishly and devoid of comfort, to take Me to your bosom and to let My being flow upon you and to feel it embracing you, to feel you embracing Me, and to be the cup of My comfort and to give Me to drink of it, My child of today, My people rich in grace. Amen, amen, amen.

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<sup>6</sup> You can also see on: <http://en.calameo.com/books/0010754688ea83f6abaec>  
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